

TOPICS		NO. OF HOURS	TEACHING MODE	DISCUSSION POINTS
Historical Roots of Clash and Dialogue: 1. <i>Early historical encounter</i> 2. <i>The challenge of the West in modern times</i> 3. <i>Cooperation and Confrontation Through Foreign Policy</i>	Anoush Ehteshami	4	Lecture + participant presentations	Is it possible to discuss Islam-West relations outside their historical settings? Does historicity of Islam-West relations still imprison the sides in the age of globalization? How do the Islamic countries respond to the West through their foreign policies?
From Domination to Globalization 1. <i>Islamic World in the Global Age</i> 2. <i>Islam, Globalization and the West</i>	Anoush Ehteshami	4	Lecture + participant presentations	Where does the Islamic world stand vis-à-vis globalization? What are the political, economic and social impacts of globalization on the Islamic communities? Is it a new wave of peripherization of the Islamic world? What are the actors that are pro-globalization and anti-globalization? How does it influence Islamic communities' approach to the West?
Islam and Politics: 1. <i>The rise and fall of political Islam</i> 2. <i>De-politicization of Islam: the rise of 'social' Islam</i>	Ihsan D. Dagi (1) & Hakan Yavuz (2)	(5+4) 9	Lecture + participant presentations	What is the future for political Islam? Has it failed? Can it be substituted by a notion of social Islam? What are the components of social Islam? Is social Islam stripped off politics?

<p>Islam and the 'Modern' Political Values 1. Democracy 2. Human Rights 3. Pluralism 4. Secularism</p>	<p>Ihsan D. Dagi (1-2) & Hakan Yavuz (3-4)</p>	<p>(4+5) 9</p>	<p>Lecture + participant presentations</p>	<p>Is an "Islamic democracy" that incorporates modern notions of human rights, democracy and pluralism possible? Can Islam be secularized? Is democratization in Islamic countries a threat to stability and order?</p>
<p>September 11: Roots, Responses and Results 1. September 11, the West and Islamic World: Debates and Representation 2. The US Response 3. Muslim World's Reactions 4. Clash of Civilizations Revisited</p>	<p>Sadik al-Azm (1) & John Calabrese (2, 3, 4)</p>	<p>(2+9) 11</p>	<p>Lecture + participant presentations</p>	<p>Is terrorism inherent in Islam? Can it be explained by references to political and economic circumstances? Will September 11 lead to a clash of civilizations? What were the responses of the US? How were they perceived by the Islamic countries? Did September 11 enhance historical stereotypes among the Muslims and the Christians or will it be a turning point for the search for dialogue? Are pluralist open societies with multi-cultural presence vulnerable to terrorist attacks?</p>
<p>Islam in the West: Identity and Politics 1. Islam in the Balkans 2. Islam in Western Europe</p>	<p>Plamen Makariev</p>	<p>6</p>	<p>Lecture + participant presentations</p>	<p>Is Islam and the West separable in the age of globalization? Is there a "European" Islam? Does it present a case for co-existence of civilizations in a globalized/multi-cultural world?</p>

<p>Identity Formation and Representation of the Other:</p> <p>1. Formation of Islamic identity and the West: Orientalism or Occidentalism</p> <p>2. Formation of the West and Islam</p>	<p>Sadık al-Azm(1)</p> <p>&</p> <p>Plamen Makariev (2)</p>	<p>(3+2)</p> <p>5</p>	<p>Lecture + participant presentations</p>	<p>Is the history formative of social/political identities? What are present and what are represented in Islam and in the West? Are identities bound by the others?</p>
--	--	-----------------------	--	---