

Reader list for the
"Conflict and the Law in Medieval Europe"
course

Please check back for updates later!

Please note that **"Library reserve"** means that the actual reader will be available in hard copy only, in either of our libraries, after the course started. Further information will be available at the course coordinator.

JULY 18, MONDAY

Gorecki: **A framework for understanding conflict: disputing, negotiating, settling.**

- [Polish charters, no. 3, 9-13](#) - READER, pp. 82, 85-87.
- Brown and Gorecki - ["What Conflict Means"](#) - READER, pp. 101-18.
- Brown and Gorecki - **"Where Conflict Leads"** in Brown and Gorecki, eds., *Conflict in Medieval Europe* (2003), pp. 265-85 - **Library reserve.**

Hyams: **Rancor and reconciliation.**

- Hyams - ["Nastiness and Wrong"](#) - READER, pp. 220-32.
 - Hyams - *Rancor and Reconciliation* [excerpts] - **Library reserve.**
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JULY 19, TUESDAY

Hyams: **Homage and Peacemaking.**

- [Raoul de Cambrai](#), laisses xxii-xxxv, pp. 38-46; [Summa de legibus Normanniae in curia laicali](#) (*De Omagio*), pp. 94-97; [Charters of Waltham Abbey](#), pp. 247-48 - READER, pp. 204-12.
 - Hyams, ["Homage and Feudalism"](#) - READER, pp. 233-51.
 - M. Bloch, ["Les formes de la rupture de l'hommage"](#) - READER, pp. 252-62.
 - J. Le Goff, ["Symbolic Ritual of Vassalage"](#) - READER, pp. 263-94.
 - D. Barthelemy, ["Le statut servile au 'premier age feodal'"](#) - READER, pp. 295-302.
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JULY 20, WEDNESDAY

Hudson: **Disputing and feuding in England, c. 900-1200.**

- [De obsessione Dunelmi](#) (The Text) - READER, pp. 149-51.
- Hyams - ["Feud and the State"](#) - READER, pp. 169-90.
- P. Wormald - ["Giving God and King their Due"](#)

Recommended:

- Hudson, "*Feud, Vengeance and Violence in England, c. 900-1200*" - **Library reserve**.

Zazuliak: **Patterns and practice of noble violence: selected cases and individuals.**

- [Akta grodzkie i ziemskie cases](#) - READER, pp. 352-62.
- P. Geary, "[Living with Conflicts in Stateless France](#)" - READER, pp. 380-98.

Recommended:

- M. Bogucka, "Law and Crime in Poland in Early Modern Times" *Acta Poloniae Historica*, 71 (1995), 161-75; - **Library reserve**
 - T. Kuehn, "Dispute Processing in the Renaissance," in Kuehn, *Law, Family, and Women: Toward a Legal Anthropology of Renaissance Italy* (1991), pp. 75-100; - **Library reserve**
 - Hillary Zmora, *State and Nobility in Early Modern Germany: The Knightly Feud in Franconia, 1440-1567* (1997), pp. 1-11, 102-111 - **Library reserve**.
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JULY 21, THURSDAY

Zazuliak: **Manipulation of the law and legal arguments in noble disputes.**

- [Akta grodzkie i ziemskie cases](#) - READER, pp. 362-70.
- N. Z. Davis, "[Fiction in the Archives - "Introduction"](#)" - READER, pp. 399-416.
- P. Brand, "*Inside the Courtroom: Lawyers, Litigants and Justices in England in the Later Middle Ages*" in P. Coss, ed., *The Moral World of the Law* (2000), pp. 91-112 - **Library reserve**.

Gorecki: **Autonomy of law: the existence, sources, and function of norms.**

- *Henrykow* - [Book, no. 18-19 \(chap. 1-27, 82-92\)](#) - READER, pp. 91-100;
- [Polish charters, no. 4, 7-8, 14, 16-17](#) - READER, pp. 82-85, 87-88, 90-91.
- Gorecki, "[A Historian as a Source of Law](#)" - READER, pp. 119-41.
- Gorecki, "An Interpreter of Law and Power in a Region of Medieval Poland: Abbot Peter of Henrykow and his *Book*," in I. Alfonso, H. Kennedy, and I. Escalona, eds., *Building Legitimacy* (2004), pp. 263-89; - **Library reserve**
- Brown, "The Use of Norms in Disputes in Early Medieval Bavaria," *Viator*, 30 (1999), 15-40 - **Library reserve**.

Recommended:

- S. White, "Inheritances and Legal Arguments in Western France, 1050-1150," *Traditio*, 43 (1987), 55-103 - **Library reserve**.
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JULY 22, FRIDAY

Brown: **New norms in an old place: conflicts in Bavaria after the Carolingian conquest.**

- [Freising charters; Lex Baiuvariorum, chap. 1.1](#); Decrees of the Council of Aschheim - READER, pp. 1-15.

- Brown, [Unjust Seizure - "Introduction"](#) - READER, pp. 41-55.

Recommended:

- B. Rosenwein, *Negotiating Space* (Ithaca, 1999), pp. 27-41, 99-134 - **Library reserve**.
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JULY 25, MONDAY

Hudson: **Norms, courts, and disputing in England, c. 900-1200.**

- [Abingdon cases](#) - READER, pp. 152-68.
- J. Hudson, ["Court Cases and Legal Arguments in England"](#) - READER, pp. 191-203.

Gorecki: **Autonomy of law: from norm to written rule-legislation, restatement.**

- [Polish charters, no. 5, 15](#) - READER, pp. 83, 88-90.
- Gorecki, ["The Rule of Recognition"](#) - READER, pp. 142-48.
- ["Forum: The Emergence of Professional Law"](#) *Law and History Review*, 21 (2003), 347-72
- P. Coss, "Introduction," and A. D. E. Lewis, "The Autonomy of Roman Law," in P. Coss, ed., *The Moral World of the Law* (2000), pp. 1-16, 37-47 - **Library reserve**.

Brown: **Legitimation of violence under Charlemagne.**

- [Alcuin's letters; Charlemagne's capitularies](#); charters and *formulae* - READER, pp. 16-40.
- G. Halsall, ["Violence and Society"](#);
- F. L. Ganshof, [Frankish Institutions under Charlemagne](#) (New York, 1968), pp. 95-97, 182-83 - READER, pp. 56-81.

Recommended:

- I. Nelson, "Violence in the Carolingian World and the Ritualization of Ninth-Century Warfare" in Halsall, ed., *Violence and Society in the Early Medieval West* (1998), pp. 90-107 - **Library reserve**.
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JULY 27, WEDNESDAY

Zazuliak: **Peacemaking and private arbitration in Rus' palatinate in the fifteenth century.**

- [Akta grodzkie i ziemskie cases](#) - READER, pp. 370-79.
- T. Kuehn, ["Law and Arbitration"](#) - READER, pp. 417-445.

Recommended:

- W. I. Miller, *Bloodtaking and Peacemaking* (Chicago, 1990), pp. 259-99 - **Library reserve**.
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JULY 28, THURSDAY

Hudson: **Literature and disputing: The Song of Roland.**

- [Song of Roland](#)

Brown: **Competing norms in Galbert of Bruges, The Murder of Charles the Good.**

- *The Murder of Charles the Good, Count of Flanders*, trans. 1. B. Ross (1982) - **Library reserve.**

Recommended:

- J. Rider, *God's Scribe* (2001) - **Library reserve.**

Hyams: **The joy of freedom and the price of respectability.**

- [Manumission charters](#); Guillaume de Saint-Parthus, *Vie de Saint-Louis*, p. 44; the monk of Saint-Denis, pp. 51-52 - READER, pp. 213-19.
- Hyams, ["The Form of Manumission Charters"](#) - READER, pp. 303-334;
- D. Pelteret, [Slavery in Early Medieval England](#) - READER, pp. 335-51.
- D. Barthelemy, *La mutation de l'an mil, a-t-elle eu lieu?* (1997), pp. 57-171 - **Library reserve.**
- R. Faith, *The English Peasantry and the Growth of Lordship* (1997) - **Library reserve.**