

ANNOUNCEMENT OF THE CEU SUMMER UNIVERSITY COURSE ON RELIGIOUS STUDIES AND HISTORY

JEWS AND MUSLIMS IN THE MIDDLE AGES

Budapest, Hungary, July 12-23, 2004

Course Director: Mark R. Cohen, Princeton University, Department of Near Eastern Studies

Resource Persons: Gyöngyi Hegedűs, University of Toronto, Jewish Studies Program

Y. Tzvi Langermann, Bar-Ilan University

Gideon Libson, Hebrew University, Faculty of Law

Sarah Stroumsa, Hebrew University

Raymond P. Scheindlin, Jewish Theological Seminary of America **Nasir Hamid Abu Zayd**, Utrecht University and Cairo University

This interdisciplinary course will survey the history, religion, and culture of the Jews living in the world of medieval Islam, from the rise of Islam to roughly the thirteenth century. Consisting of lectures and workshops, it will consist of seven units.

Professor Abu Zayd will lecture on the Qur'an and Islam, describing the religious milieu in which the Jews lived. The historical context will be established in the classes taught by Professor Cohen. His approach is comparative, so he will also discuss the situation of Jews living in the Christian world. Professor Stroumsa's topics will cover the encounter between Judaism and other religions, including comparison with Jewish-Christian polemics. Dr. Hegedus's classes will deal with the large question of the emergence and development of Jewish rationalism in the medieval Islamic world.

Professor Langermann will carry the class into the fascinating realm of Jewish science and medicine, which arose and flourished in the Arabic milieu, as both Jews and Muslims shared the fruits of Greek science and medicine after these texts were translated into Arabic in the early Islamic period. With Professor Libson, the class will explore something on the face of it more internal and diachronic in Jewish culture, Jewish law. But, as his pioneering research has shown, even the inner sanctum of halakha was penetrated by Arabic and Islamic influences. Professor Scheindlin will explore literary culture, ranging beyond the usual topics such as poetry (though that will constitute a central concern) to Islamic pietism and mysticism.

The Summer University was established in 1996 primarily as a vehicle for helping young faculty, researchers and professionals in the countries of Central and Eastern Europe and the former Soviet Union by promoting academic cooperation and curriculum development in the social sciences and humanities. The program is aiming to involve a high-level international faculty (including CEU faculty), and excellent advanced doctoral students, junior or post-doctoral researchers, teachers and professionals as participants. While application from all over the world is encouraged, continued priority is given to applicants from Central and Eastern Europe, the former Soviet Union and countries experiencing emerging democracies worldwide. Applicants from these countries, when admitted on merit, will be eligible for scholarship, while those from developed countries will usually be expected to pay fees.

For further information on eligibility criteria and funding options please contact the

Central European University Summer University Office

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WWW site: http://www.ceu.hu/sun/index.html On-line application: https://online.ceu.hu/osun